

**This page must be sent to ISBE  
and retained within the district/joint agreement  
administrative office for public inspection.**

**Note: For submitting to ISBE, the "Statement of Affairs" can be  
submitted as one file to avoid separating worksheets.**

## ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING JUNE 30, 2008

(Section 10-17 of the School Code)

DISTRICT/JOINT AGREEMENT NAME: Comm Cons School District 146  
 RCDT NUMBER: 14-016-1460-04  
 ADDRESS: 6611 West 171st Street, Tinley Park, Illinois 60477  
 COUNTY: Cook  
 NEWSPAPER WHERE PUBLISHED: SouthtownStar

### ASSURANCE

The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code.

YES

| CAPITAL ASSETS                                    | VALUE             |
|---|-------------------|
| LAND  | 5,584,157         |
| BUILDINGS   | 28,878,252        |
| IMPROVEMENTS OTHER THAN BUILDINGS                 | 2,554,122         |
| EQUIPMENT OTHER THAN TRANSPORTATION/FOOD SERVICES | 12,097,336        |
| CONSTRUCTION IN PROGRESS                          | 644,464           |
| TRANSPORTATION EQUIPMENT                          | 0                 |
| FOOD SERVICES EQUIPMENT                           | 0                 |
| <b>Total</b>                                      | <b>49,758,331</b> |
| NUMBER OF PUPILS ENROLLED PER GRADE               |                   |
| PRE-KINDERGARTEN                                  | 93                |
| KINDERGARTEN                                      | 208               |
| FIRST   | 221               |
| SECOND  | 238               |
| THIRD   | 266               |
| FOURTH  | 277               |
| FIFTH   | 238               |
| SIXTH   | 248               |
| SEVENTH   | 304               |
| EIGHTH  | 270               |
| SPECIAL   | 51                |
| <b>Total Elementary</b>                           | <b>2,414</b>      |
| NINTH   | 0                 |
| TENTH   | 0                 |
| ELEVENTH  | 0                 |
| TWELFTH   | 0                 |
| SPECIAL   | 0                 |
| <b>Total Secondary</b>                            | <b>0</b>          |
| <b>Total District</b>                             | <b>2,414</b>      |

| SIZE OF DISTRICT IN SQUARE MILES     | 10     |
|--------------------------------------|--------|
| NUMBER OF ATTENDANCE CENTERS         | 6      |
| AVERAGE DAILY ATTENDANCE             | 2,132  |
| NUMBER OF CERTIFICATED EMPLOYEES     |        |
| FULL-TIME                            | 211    |
| PART-TIME                            | 9      |
| NUMBER OF NON-CERTIFICATED EMPLOYEES |        |
| FULL-TIME                            | 129    |
| PART-TIME                            | 57     |
| TAX RATE BY FUND (IN %)              |        |
| EDUCATIONAL                          | 2.8110 |
| OPERATIONS & MAINTENANCE             | 0.4129 |
| BOND & INTEREST                      | 0.1957 |
| TRANSPORTATION                       | 0.1005 |
| MUNICIPAL RETIREMENT                 | 0.0000 |
| SOCIAL SECURITY                      | 0.0562 |
| WORKING CASH                         | 0.0479 |
| FIRE PREVENTION & SAFETY             | 0.0000 |
| TORT IMMUNITY                        | 0.0538 |
| CAPITAL IMPROVEMENTS                 | 0.0000 |
| SPECIAL EDUCATION                    | 0.0197 |
| LEASING                              | 0.0492 |
| OTHER                                | 0.0000 |
| OTHER                                | 0.0000 |

|   |             |
|---|-------------|
| DISTRICT ASSESSED VALUATION                   | 733,072,135 |
| EQUALIZED ASSESSED VALUATION PER ADA PUPIL    | 343,859     |
| TOTAL BONDED INDEBTEDNESS AS OF JUNE 30, 2008 | 31,870,044  |
| PERCENT OF BONDING POWER OBLIGATED CURRENTLY  | 62.22       |